

HAVE YOU SEEN JAMIE WALKER?



DISAPPEARED: December 4, 1991
AGE: 14 -**HEIGHT:** 5'2" - **WEIGHT:** 115 lbs.
HAIR COLOR: Brown
EYE COLOR: Dark Brown

****Her family loves her very much and any help anyone can give us would be gratefully appreciated. You can contact:**

Midland Police Department
(517) 631-4242
Michigan

Dear Jamie -- Please call Auntie Grandma! I love you and miss you very, very much. So many people, your aunts, cousins, parents, friends and me, are deeply concerned about you. You know my phone number so please call me.

I love you -- Auntie Grandma

Mt. Pleasant Public Schools Peacemaking Awards

Submitted by PATTY HERON

On January 20, 1992, the Mt. Pleasant Public Schools held a Peacemaking Awards Program. Mt. Pleasant students were recommended for Peacemaking Awards by teachers, principals, parents, paraprofessionals and classmates.

The following Native American students were recognized as Peacemakers: First (1st) Grader, KAMIE MANDOKA; Fifth (5th) Graders, PATRICIA ALANZO, BEN HERON, FELICIA OTTO, PAUL LEAUREAUX, NATHAN QUIGNO, and ROGER TACKETT; and Sixth (6th) Graders, SARAH ANDERSON, and AMANDA FALCON. Congratulations!

Peacemaking is an action, activity or event, or way of life which reduces violence or conflict and contributes to a more cooperative and just way in which to live. An example of peacemaking can be taking time out of your day to listen to those who have problems and trying to help them find a solution. Another example would be a student taking the risk of not going along with the crowd by refusing to cheat, resulting in two other students to quit cheating also. They way the nominees stand up for what is right is recognized and applauded. They quietly, firmly, kindly and positively make their point without demeaning others.

The students, faculty, and administration of Mt. Pleasant High School have recently started a cultural awareness group called **BONDING ALL TOGETHER (BAT)**. This group is meeting on a regular basis, the individuals involved discuss the vital issues of racism, prejudice, and the importance of combating stereotypical misconceptions. BAT concerns diversity and promotes cultural awareness for all people. Diversity training has included staff and students at several sites, i.e., Mt. Pleasant High School, West Intermediate, and Mary McGuire. All Native American students are encouraged to get involved! For more information, you should contact the Mt. Pleasant High School Counseling Office.



The History And Current Status Of The Tribal Video Gaming Operation

From: PATTY MARKS

In late summer of 1991, representatives of the Tribal Council, the Tribal Gaming Commission, and the Tribal gaming staff traveled to the National Indian Gaming Association's convention in Minneapolis. During the course of that trip, these Tribal representatives had a chance to visit a number of Tribal gaming enterprises which were operating video gaming devices. At the convention itself, Tribal representatives visited with a number of gaming machine suppliers and other Tribal leaders whose Tribes' currently operate such machines. From these discussions and visits, they learned that a number of gaming suppliers manufacture machines which are easy to operate, safe for the public and capable of producing substantial income for the operator. They also learned that the Tribes operating these machines were experiencing no major problems with their video operations and that they were generating at least ten times what the Saginaw Chippewa Tribe was making from its card room and bingo enterprises.

Taking what they had learned, the Tribal Council held a series of meetings to discuss the possibility of opening a video gaming operation. They met with machine suppliers and after much deliberation, decided to lease video machines from Yellowhammer, Inc., the same company which is supplying machines to a number of other Michigan Tribes.

By resolution, the Tribal Council, at a meeting held on October 10, 1991, appointed Ms. Josephine Jackson as Interim Manager of the video machines. Ms. Jackson was notified of this appointment by a memorandum from the Chief, dated October 11, 1991. Because of their expertise in bookkeeping, a number of staff were transferred from the Tribal bingo enterprise to handle the accounting and management of the machines. The Tribe also began to set up a tight financial management system for video revenue and, for bookkeeping reasons, it has segregated out the revenue into a separate account. The Tribal Council is currently in the process of working with

representatives of Yellowhammer, Inc. and the Tribe's legal counsel to clarify the legal questions surrounding a Tribe's operation of video gaming. It is also considering making some changes in the operation to insure that the Tribe is in a sound legal position on this issue.

The federal laws surrounding video gaming are very complicated and they must be interpreted in light of each specific type of machine involved. At the Tribal Council's direction, Yellowhammer, Inc. is in the process of providing the Tribe with detailed information on each type of machine it has available. When this information is received, it will be reviewed by the Tribe's attorneys.

The Tribe has also re-initiated discussions with representatives of the State of Michigan with the objective of obtaining a Tribal/State gaming compact which will allow the Tribe to operate the maximum number of different types of games and locations that

are economically viable. The Council is also considering possible avenues for expanding its existing bingo and card room gaming to attract more players and generate more income.

Because the Tribe has limited natural resources and leasable land, and very little available income, it has been forced to look to gaming to support its programs and to initiate other economic development ventures. For this reason, the Tribal Council is putting forth a serious effort to use the Tribe's opportunities in the field of gaming to improve the number and quality of services it provides and to create new businesses which will provide jobs for Tribal members.



Resolution 92-004 Explains Where Video Gaming Profits Go To

by MARY A. KUNST

At the January 28, 1992 Community meeting with the Tribal Council, there were questions raised about where the profits made from video gaming were going.

In Resolution 92-004, it is explained that the Saginaw Chippewa Fund Raising Commission is authorized to regulate Tribal gaming. During a regular meeting of the Saginaw Chippewa Fund Raising Commission held on July 16, 1991, it was recommended that Ordinance No. 7 (III) be further revised to authorize the Fund Raising Commission to add videos to the list of authorized games defined, approved and regulated by this Ordinance. It further states the Tribal Council authorized to enter into agreements with gaming suppliers to provide the Fund Raising Project with videos.

Resolution 92-004 explains that the Tribal Council directs that one hundred percent (100%) of its profits from the videos will utilize the following plan:

1. Potential Assessments - five percent (5%)
2. Litigation Purposes - five percent (5%)
3. Tribal Operations Purposes - ten percent (10%)
4. The balance of the profits shall be set aside for building and future expansion of the Saginaw Chippewa Fund Raising Project.

The fiscal officers of the Fund Raising Project and the Tribe are authorized to account for these funds and to report to both the Tribal Council and the Fund Raising Commission.

** Resolution 92-004 was duly adopted by the Saginaw Chippewa Tribal Council with a quorum being present during a Special meeting on the 10th day of October, 1991, by a vote of 8 for, 0 against, 0 abstaining. It was signed by Tribal Chief, Ron Falcon, and Tribal Council Secretary, Connie Sprague.*

ELIGIBILITY REQUIREMENTS FOR HIGHER EDUCATION SCHOLARSHIP PROGRAM

Submitted by TRIBAL EDUCATION

BIA Funded/Tribal Administered Grants: The Bureau of Indian Affairs has two scholarship programs available to eligible applicants. One is the undergraduate program administered by the Saginaw Chippewa Indian Tribe and the other is a graduate program nationally administered by American Indian Scholarships, Inc., Albq., N.M. Administration of these BIA funded program are to be pursuant to 25 CFR (Code of Federal Regulations) Part 40.

ELIGIBILITY CRITERION FOR SCIT

- Must be an enrolled member of the Saginaw Chippewa Indian Tribe.
- Must be a United States citizen.
- Must demonstrate financial need as determined by the educational institution's financial aids office.
- Must be enrolled or accepted for enrollment in an accredited public college or university or BIA funded secondary institution.
- Must apply for all campus-based aid via the institution's financial aids office, such as the Pell Grant, State of Michigan P.A. 505 Indian Tuition Waiver Program, Michigan Competitive Grant, Michigan TIP (Tuition Incentive Program), etc.
- Must be pursuing an approved 2 or 4 yr. degree program.

STUDENT'S GRANT REQUIREMENTS

- Must use funds for direct educational costs.
- Must maintain full-time status.
- Must maintain an overall minimum GPA of 2.00. One semester/term probationary grace period.
- Must submit an official grade transcript for each academic period funded.

SPECIAL CONSIDERATIONS

- Depending on availability of program funds and at the discretion of the Tribal Education Committee, eligible students enrolling out-of-state may be considered for funding assistance.
- Part-time or summer school eligible students may be assisted with the costs of course text books.
- Any applicant who has been denied funding may file an appeal for reconsideration on his/her behalf. It is to be in writing and addressed to the Tribal Education Committee Chairperson. If the applicant is denied by the Education Committee, he/she has the option of appealing to the Tribal Executive Council; their decision will be final.

****APPLICATIONS FOR THIS SCHOLARSHIP FOR THE FALL 1992 SEMESTER MUST BE SUBMITTED BY JUNE 1, 1992 TO RECEIVE FUNDING!!**

Applying For The Cecelia K. Scholarship Fund

Submitted by Tribal Education

Applications for the Cecelia K. Education Fund can be obtained by contacting the Tribal Education Department at (517) 773-5858. Applicants are funded on a first come, first serve basis as funding permits. To be eligible for the Cecelia K. Scholarship the following criteria must be met:

ALL APPLICANTS MUST:

- Be an enrolled member of the Saginaw Chippewa Indian Tribe of Michigan, with membership to be verified through the Tribal enrollment office.
- Submit to the Saginaw Chippewa Tribal Education Department, a completed Cecelia K. Fund Application.
- Submit to the College or University a Tribal Education Financial Aid Report Form.
- Complete and submit all financial aid applications required by the post-secondary institution (i.e. Pell Grant, ACT Family Financial Aid Statement, or CSS Financial Aid Form, or Financial Aid Form (FAF)).

ALL CECELIA K. SCHOLARSHIP RECIPIENTS MUST:

- Maintain a G.P.A. of 2.0 or better.
- Submit to the Tribal Education Department official transcripts at the end of each funded term.

****ALL APPLICATIONS FOR THE FALL 1992 SEMESTER MUST BE SUBMITTED BY JULY 1, 1992 TO RECEIVE FUNDING!**

Gary Fife Presentation

Gary Fife of National Native News will be doing a presentation on Tuesday, February 11, 1992 beginning at 2:00 p.m. in the Tribal Education Department. Fife does a National Native News show on CMU Public Radio which starts at 8:35 a.m. every morning.

The presentation will focus on media bias regarding Native Americans and how tribes can get into the media. He will also answer other questions anyone may have. He will also be presented at the Country Club at 6:30 p.m. on February 11, 1992. For more information, you should call 774-4000 and ask for Angela Haddad of the CMU Affirmative Action Office or call the Tribal Education Department at 772-5700, Ext. 204.

FEBRUARY 1992 BIRTHDAYS!

- | | |
|--|---|
| February 2:
<i>Reed, Amanda</i> | February 14:
<i>Jackson, Danny</i> |
| February 3:
<i>Slater, Jeremy</i> | February 15:
<i>Johnson, Steven</i> |
| February 4:
<i>Coffin, Melinda</i> | February 16:
<i>Vasquez, Jennifer</i> |
| February 5:
<i>Johnson, Lesley</i> | February 17:
<i>Quigno, Jason</i> |
| February 6:
<i>Trofatter, Dustin</i> | February 18:
<i>Chippeway, Samantha</i> |
| February 7:
<i>Jackson, Samuel</i> | February 19:
<i>Zygmunt, Elizabeth</i> |
| February 8:
<i>Franco, Gilberto</i> | February 20:
<i>Davis, Nicole</i> |
| February 9:
<i>Bennett, David</i> | February 21:
<i>Francis, Jamie</i> |
| February 10:
<i>Judson, Amelia</i> | February 22:
<i>Davis, Casey</i> |
| | February 23:
<i>Ekdahl, Ronald</i> |
| | February 24:
<i>Bennett, Keith</i> |
| | February 25:
<i>Faulkner, Deborah</i> |
| | February 26:
<i>Kequom, Dana</i> |
| | February 27:
<i>Shanks, Emily</i> |
| | February 28:
<i>Hinmon, Carole</i> |
| | February 29:
<i>Davis, Sheena</i> |
| | February 30:
<i>Bailey, Steven</i> |

liefs and making myself heard to be a more powerful and effective, as I was taught by my friend Wilma Henry. I don't let things "slip" by if I don't agree or believe in it.

If "squaw" is going to be in the dictionary, it should be defined as a Native American Indian word meaning whore, no matter if it's an Anglo-Saxon woman, Negro woman, or any other nationality. It doesn't mean a Native American Indian whore only. "Kwe" means a woman/lady in Ojibwe language. It doesn't necessarily mean Native American Indian woman, but all women of different nationalities.

"Do you know what 'squaw' means?"

by MARY A. KUNST

I was remembering a time back in junior high school, when a group of boys were sitting behind me in class. They were talking about Indians and how dumb and scrubby we were. At the time, my last name was Perez and most of the students thought I was of Mexican descent, unless they asked me.

I was getting angrier and angrier because these boys were not clean or neat themselves as they were saying this about Native Americans. Then they started saying how Indian girls were "easy" to get. I turned around and said, "Oh, you scums never went out with any of my friends! Like any Indian girl would go out with you guys." I knew this wasn't true because I knew what friends were "going together." Plus, most

Indian girls only dated the Indian boys. The one boy said, "Turn around squaw, we're not talking to you." This made me want to bash his face as hard as I could, so I did.

The result was in-school suspension at Mt. Pleasant High School for three (3) days. Nothing happened to the boy because he was in the right for calling me "squaw." I remember arguing with the principal that I wasn't a "squaw" and that word didn't mean Indian woman. "Let's check the dictionary Miss Perez," said the principal. I was thinking to myself, that word's not going to be in the dictionary. Well, right in Webster's dictionary was the definition of "squaw." It said it meant a North American Indian woman. After that, I was on my

way to suspension.

I bring this issue up years later because of some guys riding by in their car yelling "squaw" out their windows. I looked in the dictionary and "squaw" is still there with the same meaning.

My Ojibwe language teacher told me that "squaw" means whore. I was also told by another that "squaw" originally came from the word "numsquaw," meaning male genitals. I'll share the story I was told.

When the Anglo-Saxon men were away from their homes and towns for long periods of time, their "urges" had to be satisfied. They couldn't make the Indian men understand that they wanted Indian women, so they exposed their genitals and made evocative actions. The Indian men pointed at them and said, "Numsquaw," which means male genitals. The men started hooting and shouting out, "Yeah...squaw! That's what we want are squaws!"

I think back to that time the boy called me a squaw and how I felt I had every right to knock his nose out of place. I was in the right that I was not a squaw and the dictionary was wrong. That boy was degrading me with that racist statement. Back then, the Native American students had counselors, but they weren't Native American, so I had no one to help me out. Of course, I realize now that fighting isn't the answer. I found voicing my be-

THE TRIBAL OBSERVER

7070 East Broadway
Mt. Pleasant, MI 48858

MARY A. KUNST, Managing Editor
LEE BRAUKER, Clip Art
WADE CHAPMAN, Tribal Observer Logo

EDITORIAL POLICY: All rights in letters sent to the TRIBAL OBSERVER will be treated as unconditionally assigned for publication and subject to the TRIBAL OBSERVER's unrestricted right to edit and comment editorially. All letters should bear the author's signature and date. Letters should be typed, but handwritten will be accepted, and under 350 words in length. Names will be omitted for special cause, but must include a telephone number for verification.

Editorials are the opinions of the writer and not necessarily the entire staff of the TRIBAL OBSERVER, or the Tribal Operations personnel of THE SAGINAW CHIPPEWA INDIAN TRIBE.

Michigan Commission On Indian Affairs Executive Officers Elections

The Michigan Commission on Indian Affairs conducted elections of their Executive Officers at their January 24, 1992 Annual Commission Meeting. Mr. Bernard Bouschor was elected the Chairperson. Mr. Bouschor is Chippewa and a member of the Sault Ste. Marie band of Chippewa Indians. He serves his tribe as Tribal Chair being appointed to this position in 1987 and then elected to this position in 1988. He has performed in various capacities such as officer and board member on the American Indian Business Consortium, the Three Fires Business and Industrial Development Company, the Tri-State Indian Housing Authority, Bay Mills Community College, Inter-Tribal Council of Michigan, the Chippewa Ottawa Treaty Fisheries Management Authority, and Grand Assembly Organizer of Federal tribes in the state of Michigan.

Mrs. June Fletcher was elected as the Vice-Chairperson of the Commission. Mrs. Fletcher is a Grand Traverse Ottawa and Pokagon Band Potawatomi and a member of the Grand Traverse Band of Ottawa and Chippewa Indians. She is employed as a counselor at Grand Valley State University. She serves as Chairperson of the Michigan Indian Employment and Training Services, Inc. and is a member of the Native American Higher Education Council.

Mr. Michael Petoskey of Traverse City was elected as Secretary to the Commission. Mr. Petoskey is Ottawa and is a member of the Grand Traverse Band of Ottawa and Chippewa Indians. He has worked as an attorney, Executive Director of Michigan Indian Legal



"From the Sun"

Services in Traverse City and is currently employed at Northwestern Michigan College as the coordinator of Native American and Minority Services. He also serves as the Tribal Court Judge for the Grand Traverse Band of Ottawa and Chippewa Indians in Peshawbestown, Michigan. His publications in the Michigan Law Journal include "The Fundamentals of Federal Law", May 1986, and "Tribal Courts", May 1988.

Ojibwe Substance Abuse Program

7363 E. Broadway
Mt. Pleasant, MI 48858
(517) 772-9123, Ext. 202

Monday & Wednesday A.A. Meetings
7:00 p.m. - 8:00 p.m.

*Milton Pelcher conducts the Monday night Relapse Prevention meetings.

*Harvey Bennett conducts the Wednesday night Highway Safety/Educational Group meetings.

Woman's Group Meetings

Monday at 8:00 p.m.

Thursday at 6:00 p.m.

*Charmaine and Marcella Benz conduct these meetings. It's a woman's group that is working on culture through sobriety.

"FRIENDS OF EARTH DAY" TO HOLD FIRST MEETING

"Friends of Earth Day" will be holding their first meeting on Monday, February 10, 1991 at 7:30 p.m. in the Lake Huron Room which is located in the CMU University Center.

The first meeting will focus on organizing a multicultural celebration of Earth Day like events for the day. They would like everyone to come and input their ideas for a fund raising theme so this celebration may occur. Earth Day is April 22, 1991.

Job Announcement From Tribal Personnel

Job Title: Bingo Floor Worker, Part-time (Pool)*

Location: Saginaw Chippewa Fund Raising Bingo, Isabella Indian Reservation

Wage: \$5.00 per hour, 16 to 24 hours per week

Supervisor: Bingo Floor Supervisor

Qualifications: Must be at least 18 years of age and possess a high school diploma or equivalent; must be able to work well with the public and handle money accurately. All applicants must be willing to sign a release of information for a personal background investigation.

Preference: In accordance with Indian Preference Laws.

Date Posted: February 3, 1992

Closing Date: 5:00 p.m., February 14, 1992, applications will not be accepted after this date.

***Bingo Floor Worker Pool - Applications are now being accepted for the Bingo Floor Worker Pool with the Saginaw Chippewa Fund Raising Bingo. A list of eligibles will be compiled from applications received and after interviews are conducted they will be ranked and placed in a Bingo Floor Worker Pool. When vacancies occur in Fund Raising Bingo, or more workers are**

needed, the requirements will be filled from the Bingo Floor Worker Pool.

DUTIES AND RESPONSIBILITIES:

1. Be alert, ready to work, and on time when scheduled to work.
2. Assist in operating a clean and honest Bingo.
3. Dress appropriately and practice good personal hygiene.
4. Work weekends, some holidays, and be able to adjust to changes.
5. Greet and escort Bingo players to assigned seats.
6. Sell Bingo cards.
7. Verify Bingo's are correct.
8. Accommodate Bingo players to assigned seats.
9. Assist in running concessions as required.
10. Clean tables and chairs; general cleaning.
11. Other duties as assigned by Bingo management.
12. Attend training sessions.
13. Must not use alcoholic beverages or mind-altering drugs while on duty.

SUBMIT APPLICATIONS TO:

Tribal Personnel Office
Saginaw Chippewa Indian Tribe of Michigan
7070 East Broadway
Mount Pleasant, Michigan 48858

Nimkee Memorial Wellness Center Health Notes...

New Insurance And Billing Guidelines At Nimkee Memorial Wellness Center

On February 15, 1992 we will begin third party billing through the clinic. Due to the fast growth in the community and in the clinic, we need the help of our patients. Beginning February 15, 1992 a patient must present a current insurance or Medicaid card before services are rendered. If you do not have insurance/Medicaid and are CHS eligible, proceed the same as before. If you come to the clinic and do not have your current card (including Blue Cross) you will be asked to go home to get it or reschedule your appointment and come back at another time with your card. We at the clinic are trying to look at this change in a positive way. We all hope you will too and help us to make a smooth adjustment.

WIC: Women, Infants, Children Food Supplement Program

February WIC Clinics will be held on the following dates by appointment only:

Tuesday, February 18	9:00 am - 4:00 pm
Monday, February 24	9:00 am - 4:00 pm
Tuesday, February 25	9:00 am - 4:00 pm

FREE HEALTH SCREENING

Date: Monday, February 10, 1992

Time: 1:00 pm - 4:30 pm

Place: Tribal Operations - Front lobby

Come and get your blood cholesterol, blood sugar, and blood pressure checked and receive important information on how your results relate to your health. For more information, contact the N.M.W.C. at 772-3767.

BOY'S ONLY

Date: Wednesday, February 12, 1992

Time: 3:30 pm - 4:30 pm

Place: Fitness Center Conference Room

This is the first of four programs provided during the school year to answer questions over health concerns and issues. This years program structure and topics will be determined from youth interest at the first session. FREE SNACKS will be provided! For more information, contact Walt Kennedy or Kevin Chamberlain at N.M. W. C. at 772-3767.

New Nimkee Dental Clinic Opens

by MARY A. KUNST

During the Nimkee Dental Clinic Open House, Virginia Pigeon expressed towards the dedication ceremony to the Dental Clinic as, "Another challenge to be met." February 4, 1992 was the first day Dr. Taylor began to see patients.

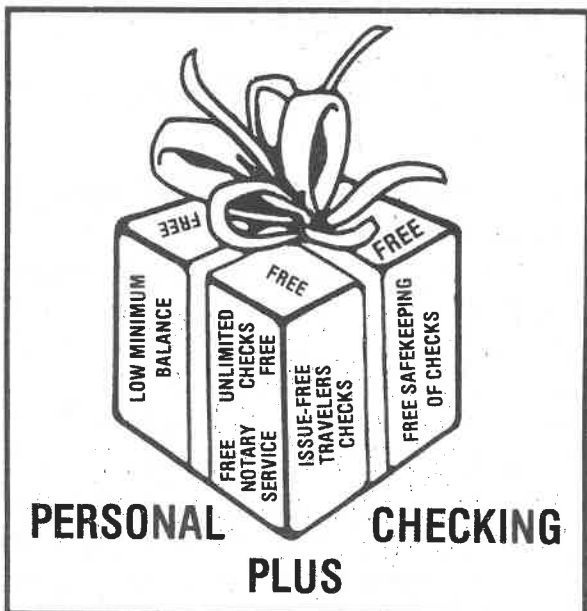
Dr. Linda Taylor, D.D.S. is on assignment to the Saginaw Chippewa Indian Tribe from the Commission for Office in Public Health Services. "I'm so excited for being here!" Dr. Taylor said with a big smile, "Our goal is to provide quality health care for Native Americans." The Dental Clinic is starting out with basic dental services (i.e. fillings, cleaning, pain relief, etc).

Renee Ross is the Dental Assistant. She obtained her training through the United State Navy. "Renee has a very good prevention oriented background," said Dr. Taylor of Renee Ross, "It's needed in the long-term goal of teaching people to care for themselves."

Susan Battistea is the Dental Receptionist. Patients will make their appointments with Sue at (517) 773-9887. Make sure you ask for Sue Battitea.

Lori Peters is the Dental/Pharmacy Clerk. Her job will be handling all the dental billings. Dental care for Saginaw Chippewa Tribal Members is free if they're in the service area. For more information, call the Dental Clinic at 773-9887.

"It's wonderful for us elders to see all the hard work that has been accomplished here and that is yet to be accomplished," said Virginia Pigeon, "We have a beautiful nation, it's strong."



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Member FDIC

"HE IS"

by BRYAN KUNST

HE IS ABOVE,
LOOKING
FOR MY PATH.
WAITING
FOR A SPACE
A NOTHINGNESS
TO SHOW,
TO FEEL,
LIFE.
HE IS SEEING
THE MOST
MINUTE DETAIL
OF MY LIFE
FROM
A DISTANCE.
SCREAMS OF FREEDOM,
DIVES OF FEAR,
AND
DEATH
ARE HIS.
HE CLOSES MY MIND
TO ALL.
ALL BUT HIS
FORCE
HIS
BEAUTY
HE IS ALL
MY SOUL
LONGS TO BE,
AND
HE IS
AWARE.
I SPEAK AND HE KNOWS
MY WORDS.
HE IS
MY HOPE,
MY GUIDE.
TEARING AWAY THE FLESH NOT
AFRAID OF
ANOTHER TO BE GREATER
ONLY MAN
IS
HIS DEATH.
ALWAYS ALONE
BUT
WITHIN HIS
KNOWLEDGE.
ALWAYS TEACHING,
SHOWING
ME
THE WAY.
I AM. HE IS.
THE HAWK

Need Your Taxes Done?

Harriet Moran from the Inter-Tribal Council of Michigan will be at the Tribal Center in the Senior's Room on February 13, 1992 to help people do their 1991 taxes.

You may sign for your time slot at the Front Desk in the Tribal Center with Carol Shanks. Hurry! Before they get filled.

Correction:

In last month's issue, the story "Native American Speaks" was by **Simon Otto**, the author of the book **Walk In Peace**. I apologize to the author.

PUBLICATION ALERT...

The next publication date is March 6, 1992. Copy deadline is February 27, 1992.

Classified copy deadline is February 27, 1992. 20 Words for \$2.00, every 10 words is \$1.00 extra.

Please send news flashes to The Tribal Observer or call us at The Saginaw Chippewa Indian Tribe, (517) 772-5700, Ext. 245.

Letters to the Editor should be addressed to Mary A. Kunst, The Tribal Observer, 7070 East Broadway, Mt. Pleasant, MI, 48858.

(517) 772-5700

MT PLEASANT, MICHIGAN 48858

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**The Saginaw Chippewa Indian Tribe
Of Michigan**



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